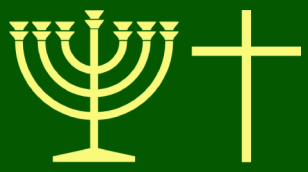

Di Baybul Doktrin bɔt Aprɔprieshɔn ɛn Taks pan Agrikalchɔral Kɔmwɔd dɛn

Pɛntatyuch

So naw mek Fɛro luk wan man we gɛt sɛns ɛn we gɛt sɛns, ɛn put am oba di land na Ijipt. Mek Fɛro du dis, ɛn mek i pik ɔfisa dɛn fɔ oba di land, ɛn tek pat pan fayv pat pan di land na Ijipt insay di sɛvin ia we gɛt bɔku bɔku tin dɛn. Ɛn lɛ dɛn gɛda ɔl di it fɔ dɛn gud ia dɛn we de kam, ɛn put it ɔnda Fɛro in an, ɛn mek dɛn kip it na di siti dɛn. Ɛn da it de go bi fɔ kip di land fɔ di sɛvin ia we angri go de na Ijipt; so dat di land nɔ go pwɛl bikɔs ɔf angri. Jɛnɛsis 41: 33-36

Ɛn i gɛda ɔl di it dɛn we i bin de it fɔ di sɛvin ia, we i bin de na Ijipt, ɛn kip di it dɛn na di siti dɛn. Jɛnɛsis 41: 48

Ɛn di sɛvin ia we tin nɔ bin gɛt bɛtɛ tin fɔ it bigin fɔ kam, jɔs lɛk aw Josɛf bin dɔn tɔk. bɔt na ɔl di land na Ijipt, bred bin de. We ɔlman na Ijipt angri, di pipul dɛn kray to Fɛro fɔ it, ɛn Fɛro tɛl ɔl di Ijipshian dɛn se: “Una go to Josɛf; wetin i tɛl una fɔ du. Jɛnɛsis 41: 54-55

Ɛn Josɛf bin gi in papa ɛn in brɔda dɛn ɛn ɔl in papa in famili it wit bred, akɔdin to dɛn famili. Ɛn bred nɔ bin de ɔlsay na di land; bikɔs di angri bin rili bad, so di land na Ijipt ɛn ɔl di land na Kenan bin taya bikɔs ɔf di angri. Ɛn Josɛf gɛda ɔl di mɔni we dɛn bin fɛn na Ijipt ɛn na Kenan fɔ di it we dɛn bin de bay, ɛn Josɛf briŋ di mɔni na Fɛro in os. We mɔni nɔ bin de na Ijipt ɛn na Kenan, ɔl di Ijipshian dɛn kam to Josɛf ɛn tɛl dɛn se: “Gi wi bred, bikɔs wetin mek wi go day bifo yu?” bikɔs di mɔni nɔ de wok igen. En Josɛf se, “Gi yu kaw; ɛn a go gi yu fɔ yu kaw, if mɔni nɔ wok. Ɛn dɛn kam wit dɛn animal dɛn to Josɛf, ɛn Josɛf gi dɛn bred fɔ chenj ɔs, ship, kaw, ɛn dɔnki, ɛn i gi dɛn bred fɔ ɔl dɛn kaw fɔ da ia de. We da ia de dɔn, dɛn kam to am di sɛkɔn ia ɛn tɛl am se: “Wi nɔ go ayd bɔt mi masta, aw wi dɔn spɛn wi mɔni; mi masta gɛt wi ship dɛn bak; nɔ fɔ lɛf na mi masta in yay, pas wi bɔdi ɛn wi land dɛn: Wetin mek wi ɛn wi land go day bifo yu yay? bay wi ɛn wi land fɔ it, ɛn wi ɛn wi land go bi Fɛro in slev, ɛn gi wi sid, so dat wi go liv ɛn nɔ day, so dat di land nɔ go slev.” Ɛn Josɛf bay ɔl di land na Ijipt fɔ Fɛro; bikɔs di Ijipshian dɛn bin sɛl ɔlman in fam, bikɔs angri bin de pan dɛn, so di land bi Fɛro in yon. Ɛn fɔ di pipul dɛn, i muf dɛn go na siti dɛn frɔm wan ɛnd na di bɔda dɛn na Ijipt te to di ɔda ɛnd. Na di prist dɛn land nɔmɔ i nɔ bay; bikɔs di prist dɛn bin gɛt pat we Fɛro bin gi dɛn, ɛn dɛn bin it dɛn pat we Fɛro gi dɛn. Dɔn Josɛf tɛl di pipul dɛn se: “Luk, a dɔn bay una tide ɛn una land fɔ Fɛro. We dɛn de bɔku, una go gi Fɛro di pat pan fayv pat, ɛn 4 pat go bi una yon, fɔ sid na fam, fɔ una it, fɔ di wan dɛn we de na una os ɛn fɔ it fɔ una smɔl pikin dɛn. Ɛn dɛn se, “Yu dɔn sev wi layf, lɛ wi gɛt gudnɛs na mi masta in yay, ɛn wi go bi Fɛro in slev dɛn.” Ɛn Josɛf mek lɔ fɔ di land na Ijipt te tide, se Fɛro fɔ gɛt pat pan fayv pat; pas di prist dɛn land nɔmɔ, we nɔto Fɛro in yon. Jɛnɛsis 47: 12-26

Chɛk:

Lessor: Fɛro (Gɔvmɛnt / Monarch / Prɛsidɛnt / Stet)
Lessee: Fama dɛn

Minista / Sɛktri fɔ Agrikalchɔral: Josɛf Zafnathpaneah “Di pɔsin we de kɛr di sid”

Agrikalchɔral Land Alɔkeshɔn: At le 20% pan di ɔl land eria fɔ bi tin we pɔsin kin plant

Badget ɛn Manejmɛnt fɔ Profit:
Taks ɛn Tayth: 20%
(10% fɔ Fɛro; 10% fɔ di Prist dɛn - Chɔch ɛn dɛn land dɛn nɔ de pe taks.)
Net Salari fɔ Fama dɛn: 80%
(40% fɔ Sid na di Fil - Sɔvin; 40% fɔ Fɔd)

Ɛvri siti fɔ ebul fɔ gi in yon it.

Fɔ mek dɛn ebul fɔ du di wok fayn fayn wan, pipul dɛn fɔ de nia di it we dɛn de gi dɛn.

Ikonomi we nɔ de bak wit it (nɔto gold, nɔto silva, nɔto mɔni, nɔto kripto, ɛn ɔda tin dɛn, bɔt wit it) go dɔn fɔdɔm. Smɔl smɔl bɔt fɔ tru.

Ivin we angri de, it gɛt prayz ɛn i nid fɔ bay am. I nɔ de ɛva fri.

Mɔni go pwɛl we angri bad bad wan de. Di ɔda we go bi di barter system (fud fɔ kaw, ɔs, ship, dɔnki, tɛm - wok/savis). Impliment wan polisi we se NƆ WƆK NƆ IT (Sɛkɛn Lɛta Fɔ Tɛsalonayka 3: 10).

Ɛnibɔdi we ebul fɔ kɔntrol di it we dɛn de gi kin mek lɔ ɛn kɔntrol di pipul dɛn.